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#### Real Estate Services & Announcements 400



**EQUAL HOUSING OPPORTUNITY** All real estate advertising in this newspa-per is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handi-cap, familial status, or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians; pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on a equal opportunity basis. To complain of discrimination call HUD Toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.

It's easy to advertise in Classifieds.

### **LEGAL NOTICE**

## **NOTICE OF SHERIFF'S SALE**

On February 7, 2018, at the hour of 11:30 AM inside the front door of the Josephine County Courthouse, in the City of Grants Pass, Oregon the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 213 Millie Street, Cave Junction, Oregon 97523.

The court case number 16CV33028, where FREEDOM MORTGAGE CORPORATION, MORTGAGE is plaintiff, and THE UNKNOWN HEIRS AND DEVISEES OF RONALD S. BATEMAN; OCCUPANTS OF THE PROPERTY, are defendants.

The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Josephine County Sheriff's Office. For more information on this sale go

www.oregonsheriffs.com/sales.htm 00405064 - Jan. 9, 16, 23 & 30, 2018

**Real Estate Services** & Announcements

**LET BUYERS KNOW YOUR** HOME IS FOR SALE WITH A Real Estate Deal **>>> \$24.00 (((** 

**Private Parties or Realtors** list any type of real estate for sale & you will receive a 1 MONTH (22 days) - 5 LINE AD in print & online daily... PLUS 4 color photos online ~ All for only \$24!

Guidelines: One property per ad. Price must be included in ad. No item substitutions. No refund for early cancellation. \$5 for each additional line.

To place your ad call Daily Courier Classifieds (541) 474-3711 Or fill out our online form at www.thedailycourier.com e-mail: classified@thedailycourier.com

## **Homes For Sale**

## **MUST SELL!**

402

403

404

OREGON PARADISE
Rustic seclusion & luxurious appointments mark these 6 homes in Selma as most unique in So. Oregon. Huge decks on year-round creek. 5 exc. water sources: 4 with 2nd water rights, plus 8 app. deep. well. 3 13 acc. in 3 Pural gpm deep well. 3.13 acs. in 3 Rural Comm'l tax lots. Over 100 businesses allowed. 1 1/2 +/- ac. of util. easements on adjoining lot. Room for further development. 400' of Redwood Hwy. frontage. 400' on both sides of creek. \$1,995,000 OBO. (541) 597-2185.

3 BR., 2 BA. home. Close to hosp. & RCC. 1750 s/f, cathedral ceilings, laundry rm., carpet, landscaped & easy to maintain yard, cov. patio. 1401 Westview Dr. Move-in condition. \$279,500. Call 541-890-4813. WEB ID #404631

ba., office/den, walk-in closet, chef's dream kitchen, nice patio, beautifully landscaped, easy maint. \$325,500. 541-890-4813 WEB ID 401417 ▲▲▲ FORECLOSURES▲▲▲

**1001 ASPEN WAY**. 1739 s/f, 3 br., 2

All So. Oregon listings available. 4 Property Real Estate. **E-MAIL** Jim4property@yahoo.com

## Waterfront Living

REACH POTENTIAL BUYERS for your waterfront properties with a Real Estate Deal ad. 5 line ad - 22 days - \$24. Call for details today! (541) 474-3711

## Lots & Acreage

3.7 BEAUTIFUL VIEW ACRES of the entire valley with the city limits of Grants Pass, \$119,000. Cash/trade/ owner carry. 1642 NE Terrace Dr., walk around both gates to see property. City services available. **541-660-2666** 

## **LEGAL NOTICE**

**USDA - FOREST SERVICE** 

Rogue River-Siskiyou National Forest (RRSNF) - Gold Beach and Wild Rivers Ranger Districts

Notice of 30-day Comment Period on Notice of Intent (NOI) to Prepare an Environmental Impact Statement (EIS) SHASTA AGNESS LANDSCAPE RESTORATION PROJECT

The USDA Forest Service, Rogue River-Siskiyou National Forest (RRSNF), Gold Beach Ranger District is providing notice that it will prepare an environmental impact statement (EIS) for the Shasta Agness Landscape Restoration Project (Project), which would implement multiple landscape restoration actions on National Forest System lands within an approximately 93,000-acre planning area. The RRSNF Forest Supervisor is the Responsible Official for this Project.

The Project planning area is located on the Gold Beach and Wild Rivers Ranger Districts mostly within Curry County, Oregon. Tiny slivers of the planning area also border southern Coos and western Josephine Counties. The project planning area includes National Forest System (NFS) lands surrounding the community of Agness as well as parcels of State and Bureau of Land Management public lands. Project planning boundaries encompass three watersheds: the Shasta Costa Creek – Rogue River, the Stair Creek – Rogue River, and the lower portion of the Lawson Creek – Illinois River. Additional project details and maps can be found here: http://www.fs.fed.us/ nepa/nepa\_project\_exp.php?project=49607

The overall purpose of the Project remains the same as described in the 2016 environmental assessment scoping notice: To restore resilience and ecological integrity to unique ecosystems and to aquatic and riparian habitats; to conserve and accelerate the development of late-successional forests while preserving species diversity; and to provide a diverse range of high-quality, sustainable recreation opportunities supported by an environmentally sustainable road system. Restoration actions include vegetation thinning treatments, prescribed fire, roadside sanitation, aquatic and riparian habitat enhancements, sustainable recreation actions, and sustainable roads actions. A red tree vole (RTV) Conservation Plan would be prepared to provide a reasonable assurance of persistence of this species at the watershed level. Additionally, the Forest Service must seek a project-specific amendment to the silviculture standard on C-12 in the 1994 Northwest Forest Plan, which prohibits harvest in stands older than 80-years-old in Late Successional Reserves (LSR). The amendment would be spatially limited to the previously-identified project units proposed for oak and pine restoration and would be limited to the duration of project implementation. The following substantive requirements in 36 CFR 219.8-11 would likely be directly related to the proposed amendment: § 219.8 (a) (1) (i - vi); § 219.8 (a) (2) (ii and iii); § 219.8 (a) (3) (i and ii); § 219.8 (b) (1); § 219.8 (b) (2); § 219.8 (b) (3); § 219.8 (b) (4); § 219.8 (b) (5); § 219.9 (a) (1); § 219.9 (a) (2) (i - iii); § 219.9 (b) (1); § 219.9 (c); § 219.10 (a) (1); § 219.10 (a) (5); § 219.10 (a) (7); § 219.10 (a) (8); and § 219.11

Specific written comments, as defined by 36 CFR 218.2, should be within the scope of and have a direct relationship to the proposed action, and must include supporting reasons for the responsible official's consideration. Written, facsimile, hand-delivered, transcripts, and electronic comments concerning this action will be accepted for 30 calendar days following publication of the NOI in the Federal Register, which is expected to be published on January 5, 2018. The publication date of the NOI in the Federal Register is the exclusive means for calculating this comment period. Those wishing to comment should not rely upon dates or timeframe information provided by any other source than the

Please submit comments at: https://cara.ecosystem-management.org/Public//CommentInput?Project=49607 . Comments submitted electronically must be in plain text (.txt), rich text format (.rtf), portable document format (.pdf), word (.doc or .docx), or an email message. Hard copy comments may be mailed, hand delivered weekdays (except holidays) between the hours of 8:00 a.m. and 4:30 p.m., or faxed to: Attn: Tina Lanier, Gold Beach District Ranger, c/o Barbara Cisneros, 29279 Ellensburg Avenue, Gold Beach, Oregon, 97444; Fax # 541-247-3641; or, Attn: Craig Trulock, Deputy Forest Supervisor, RRSNF, c/c Greta Smith, 3040 Biddle Road, Medford, OR 97504; Fax # (541) 618-2400. Please put "Shasta Agness Project" in the subject line or on the envelope.

Only those who submit timely and specific written comments during designated public comment period will have eligibility to file an objection (36 CFR §218.5). For objection eligibility, each individual or representative from each entity submitting timely and specific written comments must either sign the comment or verify identity upon request. Individuals and organizations wishing to be eligible to object must meet the requirements in §218.25(a) (3). Issues to be raised in objections must be based on previously submitted specific written comments regarding the proposed project and attributed to the objector, unless the issue is based on new information that arose after a designated opportunity to comment ( §218.8(c)).

Comments received, including names and addresses of those who comment will be part of the public record for this proposed action and will be available for public inspection. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not afford the Agency the ability to provide the respondent with subsequent environmental documents, nor will those who submit anonymous comments have standing to object to the subsequent decision. Specific written comments and submittals already received during the previously conducted public scoping comment period are part of the record and have been considered during further development of the Project and its draft EIS. Those received during that designated scoping period need not be re-submitted for the commenter to retain standing on those

specific written comments in the event of possible future objections. Access and review for documents related to information in this notice, including previously received comments, is available at: http://www.fs.fed.us/nepa/nepa\_project\_exp.php?project=49607 . Information also is available from the Gold Beach District Ranger at 541-247-3600; the District Environmental Coordinator at 541-247-3613; or the Rogue River – Siskiyou Forest Supervisor at 541-618-2200. Individuals who use telecommunication devices for the dea may call the Federal Information Relay Service at 1– 800– 877– 8339 between 8 a.m. and 8 p.m., Eastern Time, Monday through Friday.

No. 00405030 - January 9, 2018

## Daily Bridge Club

## Inconceivable defense

By FRANK STEWART Tribune Content Agency

Studies show that December is the most frequent month for conception. Since this is January, I suppose today's West can be excused for not

conceiving of the winning defense.

Against four hearts, West led the king of spades: deuce, three, four. He shifted to the ace and a low trump to stop ruffs in dummy, but South won, took the ace of diamonds, ruffed a diamond and led a club to his king. He drew trumps, ran the clubs to discard his last diamond, and lost a spade at the end. Making four.

#### SINGLETON

West needed a better defensive concept. When East plays the three on the first spade, West knows it's a singleton; with 9-3, East would signal count by playing the nine. So at Trick Two, West should lead his

singleton club. South wins but must lead a trump eventually. Then West grabs his ace and leads the five of spades (suit preference: a low spade asking East to return a club, the low-ranking side

If East ruffs and duly leads a club, West ruffs for down one.

## DAILY QUESTION

You hold: ♠ A K J 7 5 ♡ A 7 ◇ K 10 6 4 2 ♣ 6. You open one spade, your partner bids two clubs, you bid two diamonds and he raises

to three diamonds. What do you say?

ANSWER: In "Standard" methods, partner shows about 11 points with four-card diamond support. If he has 6 4, 5 4, A Q 9 8, A J 8 3 2, six diamonds will be a decent spot. Bid three hearts. Partner will treat that bid as a probe for the best game, but your later bidding will clarify your intentions.

N-S vulnerable

NORTH ♦ Q 10 8 6 2 ♥ J 9 3 AAQJ4

WEST AKJ75 ♦ K 10 6 4 2

> SOUTH **♦94** ♥ K Q 1086

EAST

**♦**3 ♥ 542

♦ Q985 ♣ 108752

North Pass 30

Opening lead — ♠ K

All Pass

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#### 404 Lots & Acreage

Don't miss out on potential buyers!
Place your property for sale ad in the Daily Courier. It's easy with a Real Estate Deal ad. 5 lines - 22 days - \$24. Call Classifieds today for details. (541) 474-3711

One half private acre enclave in Brookings, OR. Fruit trees. Seller financed. Perpetual brook. Ready for home replacement. \$93,000. Email, text or call for more info. 541-469-3640 (cell) bvogel11@juno.com Web ID #404545

9+ irrigated exclusive farm acres for lease, 5 year minimum. 541-660-5231.

### **Investment & Business Property**

DO YOU WANT TO SELL your Investment or Commercial Property? Let us help you get started with a Real Estate Deal ad in the Daily Courier. lines - 22 days - \$24. Call Classifieds today for details, (541) 474-3711.

**Great Investment Property** 

ONE ACRE on Redwood Ave. with 3 bdrm. home, and (2) two bdrm. homes. Garage/carports. + dbl. building lot. \$450,000. ,, 541.955.2970.

BY OWNER - 3 bdrm., family & living room, fireplace, heat pump system, storage shed, fenced backyard, 3 car carport, on cul-de-sac. \$250,000. 541-

It's easy to advertise in Classifieds. Call **541-474-3711**.

Klamath Falls - 3 ACRES 6th St. & Hillyard 40 x 80 building. \$450,000. Will take 1/2 down, with lawyer. (541) 476-4313.

## Real Estate Wanted

Reputable builder looking for city lots or nice acreage close to town. Will consider lots with small or problem houses. \$\$\$CASH. Call 541-660-4921.

## **Businesses For Sale** 410

**SELLING YOUR BUSINESS?** Bring potential buyers to you with a classified ad. Your ad will appear in

## **Income Opportunities** 411

Notice: To check out an income opporthe Federal Trade Commission's website at www.ftc.gov/bcp/consumer.shtm

Loans, Contracts & Mortgages 412

Private Money Real Estate Loans Is Our Speciality. Low rates and fees. • 541-471-4987 • nmls#237511

## Out of Area Property 408

print & online daily. Call Daily Courier Classifieds, 541-474-3711.

tunity you're considering, contact the Oregon Attorney General's Consumer Hotline, 1-877-877-9392, M-F., 8:30 am - 4:30 pm, or visit www.doj.state.or.us Consumer information is also avail. on

All Real Estate Loans/Investments Co.

# **LEGAL NOTICE**

### TRUSTEE'S NOTICE OF SALE T.S. NO.: OR-17-780094-SW

REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREEN TREE SERVICING LLC, ITS SUCCESSORS AND ASSIGNS, as Beneficiary, dated 10/4/2013, recorded 10/16/2013, in official records of JOSEPHINE County, Oregon in book/reel/volume No. and/or as fee/file/ instrument/microfilm/reception number 2013-014125 and subsequently assigned or transferred by operation of law to **Ditech Financial LLC** covering the following described real property situated in said County, and State. **APN:** R309127 360516BB00080000

COMMENCING AT THE NORTHWEST CORNER OF SECTION 16, TOWNSHIP 36, SOUTH RANGE 5 WEST OF THE WILLAMETTE MERIDIAN, JOSEPHINE COUNTY, OREGON; THENCE SOUTH 347.76 FEET; THENCE EAST 130.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 138 FEET; THENCE EAST 90 FEET; THENCE NORTH 138 FEET; THENCE EAST 90 FEET; THENCE TO THE TRUE POINT OF BEGINNING. EAST 90 FEET; THENCE NORTH 138 FEET; THENCE WEST 90 FEET TO THE TRUE POINT OF BEGINNING. EXCEPTING THEREFROM THAT A PORTION CONVEYED TO CITY OF GRANTS PASS IN DOCUMENT RECORDED: APRIL 8, 1957, VOLUME 188, PAGE 361, RECORDS OF JOSEPHINE COUNTY, OREGON. Commonly known as: 1410 NE Sherman Lane, Grants Pass, OR 97526.

The undersigned hereby certifies that based upon business records there are no known written assignments of the Trust Deed by the Trustee or by the beneficiary and no appointments of a successor Trustee have been made, except as recorded in the records of the county or counties in which the above described real property is situated. Further, no action has been instituted to recover or any part thereof, now remaining secured by the Trust Deed, or, if such action has been instituted, such action has been dismissed except as permitted by ORS

Both the Beneficiary and the Trustee have elected to sell the said real property to satisfy the obligations secured by said Trust Deed and notice has been recorded pursuant to Section 86.752(3) of Oregon Revised Statutes. There is a default by Grantor or other person owing an obligation, performance of which is secured by the Trust Deed, or by the successor in interest, with respect to provisions therein which authorize sale in the event of such provision. The default for which foreclosure is made is Grantor's failure to pay when due the following sum: TOTAL REQUIRED TO REINSTATE: \$11,265.08 TOTAL REQUIRED TO PAYOFF: \$135,955.71 Because of interest, late charges, and other charges that may vary from day-to-day, the amount due on the day you pay may be greater. It will be necessary for you to contact the Trustee before the time you tender reinstatement or the payoff amount so that you may be advised of the exact amount you will be required to pay.

By reason of the default, the Beneficiary has declared all sums owing on the obligation secured by the Trust Deed immediately due and payable, those sums being the following, to- wit:

The installments of principal and interest which became due on 11/1/2016, and all subsequent installments of principal and interest through the date of this Notice, plus amounts that are due for late charges, delinquent property taxes, insurance premiums, advances made on senior liens, taxes and/ or insurance, Trustee's fees, and any attorney fees and court costs arising from or associated with the beneficiaries efforts to protect and preserve its security, all of which must be paid as a condition of reinstatement, including all sums that shall accrue through reinstatement or payoff. Nothing in this notice shall be construed as a waiver of any fees owing to the Beneficiary under the Deed of Trust pursuant to the terms of the loan documents. Whereof, notice hereby is given that QUALITY LOAN

SERVICE CORPORATION OF WASHINGTON, the undersigned Trustee will on 3/19/2018 at the hour of 9:00 AM, Standard of Time, as established by section 187. Oregon Revised Statues, At the Front Entrance to the Josephine County Courthouse, located at 500 Northwest 6th Street, Grants Pass, OR 97526 County of JOSEPHINE, State of Oregon, sell at public auction to the highest bidder for cash the interest in the said described real property which the Grantor had or had power to convey at the time of the execution by him of the said Trust Deed, together with any interest which the Beneficiary or his successors in interest acquired after the execution of said Trust Deed, to satisfy the foregoing obligations thereby secured and the costs and expenses

Reference is made to that certain Deed made by, **LUIS A GARCIA CUEVAS** as Grantor to FIRST AMERICAN
TITLE, as Trustee, in favor of **MORTGAGE ELECTRONIC**of sale, including a reasonable charge by the Trustee.
Notice is further given that any person named in Section
86.778 of Oregon Revised Statutes has the right to have Notice is further given that any person named in Section 86.778 of Oregon Revised Statutes has the right to have the foreclosure proceeding dismissed and the Trust Deed reinstated by payment to the beneficiary of the entire amount then due (other than such portion of said principal as would not then be due had no default occurred), together with the costs, Trustee's and attorney's fees and curing any other default complained of in the Notice of Default by tendering the performance required under the obligation or Trust Deed, at any time prior to five days before the date last set for sale. Other than as shown of record, neither the Beneficiary nor the Trustee has any actual notice of any person having or claiming to have any lien upon or interest in the real property hereinabove described subsequent to the interest of the Trustee in the Trust Deed, or of any successor in interest to Grantor or of any lessee or other person in possession of or occupying the property, except: Name and Last Known Address and Nature of Right, Lien or Interest LUIS GARCIA CUEVAS 1410 NE Sherman Lane Grants Pass, OR 97526 Original Borrower ROSE WALL 1410 NE Sherman Lane Grants Pass, OR 97526

For Sale Information Call: 800-280-2832 or Login to:

In construing this notice, the singular includes the plural, the word "Grantor" includes any successor in interest to this Grantor as well as any other person owing an obligation, the performance of which is secured by the Trust Deed, and the words "Trustee" and "Beneficiary" include their respective successors in interest, if any Pursuant to Oregon Law, this sale will not be deemed fina until the Trustee's Deed has been issued by QUALITY LOAN SERVICE CORPORATION OF WASHINGTON. any irregularities are discovered within 10 days of the date of this sale, the Trustee will rescind the sale, return the buyer's money and take further action as necessary. If the sale is set aside for any reason, including if the Trustee is unable to convey title, the Purchaser at the sale shall be entitled only to a return of the monies paid to the Trustee This shall be the Purchaser's sole and exclusive remedy. The purchaser shall have no further recourse against the Trustor, the Trustee, the Beneficiary, the Beneficiary's Agent, or the Beneficiary's Attorney. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holders right's against the real property only. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit report agency if you fail to fulfill the terms of your credit obligations.

Without limiting the Trustee's disclaimer representations or warranties, Oregon law requires the Trustee to state in this notice that some residential property sold at a Trustee's sale may have been used in manufacturing methamphetamines, the chemical components of which are known to be toxic. Prospective purchasers of residential property should this potential danger before deciding to place a bid for this property at the Trustee's sale.
NOTICE TO TENANTS: TENANTS OF THE SUBJECT
REAL PROPERTY HAVE CERTAIN PROTECTIONS
AFFFORDED TO THEM UNDER ORS 86.782 AND
POSSIBLY UNDER FEDERAL LAW. ATTACHED TO THIS NOTICE OF SALE, AND INCORPORATED HEREIN, IS A NOTICE TO TENANTS THAT SETS FORTH SOME OF THE PROTECTIONS THAT ARE AVAILABLE TO A TENANT OF THE SUBJECT REAL PROPERTY AND WHICH SETS FORTH CERTAIN DECLINATION. REQUIRMENTS THAT MUST BE COMPLIED WITH BY ANY TENANT IN ORDER TO OBTAIN THE AFFORDED PROTECTION, AS REQUIRED UNDER ORS 86.771.

TS No: OR-17-780094-SW Dated: 10/31/2017

Quality Loan Service Corporation of Washington. as Trustee Signature By:

Kathrina Estoque, Assistant Secretary Trustee's Mailing Address: Quality Loan Service Corp. of Washington

C/O Quality Loan Service Corporation 411 Ivy Street San Diego, CA 92101 Trustee's Physical Address: Quality Loan Service Corp. of Washington

108 1st Ave South, Suite 202, Seattle, WA 98104 Toll Free: (866) 925-0241 IDSPub #0133438 No. 00402023 - January 2, 9, 16 and 23, 2018

## **Homes for Rent**

MANUFACTURED HOMES

500 Thru 501 online at

www.thedailycourier.com

**SEE PHOTOS ONLINE!** 

When you see a Web ID

number in a classified ad, go to

www.thedailycourier.com

Click on the  $\square$  AII  $m{Classifieds} \square$ 

link, then click □ **View all** 

photo ads in yellow box or

enter the WEB ID# to view

an individual ad & photos.

55+ Riviera Mobile Park

2 BR./1BA. dbl. wide, large kitchen, cozy, large lot, carport, shed, updated

1056 sf, 1982. \$39,900. Call Pam, Real Estate Cafe, LLC 541-441-2665 Broker Owned

LIST YOUR MANUFACTURED or MOBILE HOME for sale in the

Daily Courier Classifieds. It's an easy &

inexpensive way to reach potential buyers daily in print and online.
5 lines - 22 days - \$24. Call Classifieds today for details, (541) 474-3711.

SINGLE WIDE MOBILE in 55+ park. 2 bdrm., 1 bath, all appls., garage w/opener and wired for 220. Built in approx. 2006. \$30,000.

Call 541-226-2160.

1977 Triple Wide

1977 3 bedroom, 2 bath triple wide Needs work. **FREE**. You haul. Merlin, OR. Call 985.502.8517.

1 BDRM., 1 ba. mfg. home in family park, space rent \$315/mo.. Appls. incl.

washer/dryer.. Electric heat. Storage shed. \$14,000. (541) 450-3015.

**MFG. HOME with great character** & property. 3 bdrm., 2 full baths, 3 decks, storage shed, carport, detached 2 car

garage on 2.9 acres. Wooded usable land with trailer parking. \$225,000 cash. Olivia, 907-953-0036. *Web ID #404991* 

**RENTALS** 

600 Thru 610 online at www.thedailycourier.com

**SEE PHOTOS ONLINE!** 

When you see a **Web ID** 

number in a classified ad, go to www.thedailycourier.com

Click on the  $\square$  A $\!$ II Classifieds $\square$ 

link, then click \( \subseteq \mathbf{View all} \)

photo ads in yellow box or

enter the WEB ID# to view an individual ad & photos.

It's easy to advertise in Classifieds.

Call 541-474-3711 and let us

know how we can help you.

Manufactured Homes

With Land

**Manufactured Homes** 

For Sale

\*\*\*

500

501

WEB ID #403898

## **GRANTS PASS PROPERTY** MANAGEMENT, INC.

601

431 NE 7th St. 541-476-8967 www.gpproperty.com

\$1295 - DEREK LN. 3 br., 2 ba., appls., fla gas heat, wid hkups., dbl. gar. \$1295 - W. PARK. 3 br., 2 ba. home, appls., heat pump, w/d hkups., dbl. gar. \$1095 - NE 8TH. 4 br. 1.75 ba. home, \$1095 - NE 61H. 4 bit. 1.75 bd. flottle; refrig., d/w, f/a gas heat, w/d hkups. \$795 - NE 6TH ST. 1 br., 1 ba. apt., all util. pd., range, refrig., coin-op laundry. \$785 - SW 5TH. 2 br., 1.75 ba. condo, refrig., d/w, heat pump, w/d hkups. \$700 - ROGUE RIVER HWY. 2 br., 1 ba. apt. refrig. elec. wall heat. Water pd. \$700 -ROGUE RİVER HWY. 2 br., 1 ba. apt., refrig., elec. wall heat. Water pd. \$695 - NE A ST. 1 br., 1 ba. apt., range, refrig., gas heat, water/sewer paid. \$695 - NE D. 2 br., 1 ba. apt., 55+, appls., cable ceil. heat. Water/garb. pd. \$625 - ROGUE RIVER HWY. 1 br., 1 ba. apt., refrig., elec. wall heat, water pd COMMERCIAL SPACE \$700 - WILLIAMS HWY. Office/retail sp. approx. 1440 sq. ft. Water/sewer pd. \$550 - WILLIAMS HWY. Office/retail sp. approx. 960 sq. ft. Water/sewer pd.

\$800 - NE STEIGER. 126 s/f, drive thru Ice Shack, w/refrig. & ice cream freezer.

SERVICES OFFERED:

Full Management • One Time Tenant Placement • Evictions • Inspections Maintenance • Repairs • Landscape Maintenance • Plus Much More!!

221 Property Services, Inc.
303 NW "E" St., corner of 4th & E Sts.
Rental Showcase & Listings avail. 24/7
Call the "Number 1" team

541-474-2881 www.221propertyservices.com.

**AVAILABLE NOW** \$1395 - 3 br., 2 ba. home. Ironwood. Appls., gas heat, A/C, garage. \$1650 - 4 br. 2 ba. home. Colonial Dr.

Appls., heat pump, fpl., garage. **AVAILABLE SOON** 

\$795 - 1 br., 1 ba. apt. NE Fairview. Appls., W/D, heat pump, patio. Appis., W/L, near pump, patio.

\$995 - 3 br., 1 ba. home. SE Watson Dr
Appis., gas & elec. heat, carport.

\$1100 - 2 br., 1 ba. home. SW K St.
Appls., W/D, gas/elec. heat, yd.

\$1450 - 3 br., 1.5 ba. home. R. R. Hwy.
Appls., gas heat, A/C, fpl., shop

Foreclosure NOT an Automatic Denial

#### **Hull Cummings** Properties, LLC 236 NW B St. • 541-472-8817

• 3+ br., 2.5 ba. house.....\$1500 + dep. • 3 br., 2 ba. house.....\$1450 + dep. 3 br., 2 ba. house.... \$1595 + dep.

14 X 60 OLDER MOBILE, 1 br., 1 ba.,

detached garage, all electric, 5 acres, 10 miles out, so. of river. Abide by Federal Laws. No smoking. Pet nego. w/pet dep. \$850 + \$850 dep. Credit/Refs. will be checked. 541-476-4863. 1 bdrm., 1 bath with small office, all

wood interior, small older home, stove, refrig. NO PETS. No smoking preferred. \$700 mo./ \$700 security. Merlin area. Call 541-761-7319 for application. 1 br., 1 ba. house. \$795 mo. + \$1200 dep. All utilities paid including electricity. No pets. For more Info. call Kerry, Mon.-

Fri. only, Century 21 Harris & Taylor, 541-474-2014. Immaculate 3 br., 2 ba. home, near hosp./shop. W/D, dbl. gar. No smoking/pets. \$1400 + sec. Landscape maint. incl. 541-956-1567 or 541-479-7468.

rm., Irg. fenced yard w/stor. shed, covered prkg. NO pets/smoking. \$1200 mo. 1st, last & dep. Refs. 541-955-2970. Applegate Valley 4 bd., 3 bath, dbl. garage. Central heat. Garden area. Room for horse. New carpet, vinyl & paint. \$1600 + dep. 541-659-0582.

3 bdrm., living room w/fireplace, bonus

3 BDRM., 2 BATH HOME, GARAGE. dep. 408-607-8017.

**GLENDALE** - 2 br., 1 ba. gas/wood heat, double carport. No pets/smoking. \$675, 1st, last and dep. 541-660-4439.

**2 BR., 1 BA.**, 993 s/f on a cul-de- sac in NW GP. **NoPets/Smoking**. Garb. pd. \$1150 mo. & \$1150 dep. 541.660.9707

### 3 br., 1 ba. house, no smoking or pets. \$900 1st, last & sec. dep. 541-479-3042 **Furnished Apartments** & Studios 602

Rogue River Inn - Weekly rentals. Studios & 1 br., full kit., free wi-fi, cable TV. \$225 + up. Util. pd. 541-582-1120 Weekly Rates - Cable, util. Micro., refrig \$140-180. Hawk's Inn Motel 541-479-4057

## **Unfurnished Apartments** & Studios

2 bdrm., 1.5 ba. apt. W/D. 408 Anderson, G.P. \$810.00 mo. 909-519-6245. 408andersonGP@gmail.com for info.

1 br., huge walk-in closet. \$550/mo. + \$1300 deposit. Rogue River Hwy. Call Rebecca, 541-659-0231. Avail. Jan. 1st. Studio, quiet, all elec. No smoking/pets. Util. pd. \$395 + \$450 dep 541-582-3846

## **Duplexes/Multiplexes** Condos

**DELIGHTFUL** 2 br., 1 ba. 4-plex, dead end, near downtown. Beautiful landscape. A/C, appls. Min age. 55. \$800 mo. Portola Properties, 541-476-5305.

#### Rooms/Rentals to Share 605

Furn. room for rent, \$500/mo. 1st, last + sec. \$1200 total. Kit. & laun. priv. Must have income & ref. No drinking or drugs. Call Bonnie (541) 955-1746.

## **LEGAL NOTICE**

## NOTICE OF SHERIFF'S SALE

On January 24, 2018, at the hour of J1:30 AM inside the front door of the Josephine County Courthouse, in the City of Grants Pass, Oregon, the defendant's interest will be sold, subject to redemption, in the real property commonly known as: 190 Acorn Street, Merlin, Oregon 97532.

The court case number is BANK OF 15CV01138, where BANK OF AMERICA, N.A., is plaintiff, and EVA R. KALLAI, an individual; and all other persons, parties, or occupants unknown claiming any legal or equitable right, title, estate, lien, or interest in the real property described in the complaint herein, adverse to Plaintiff's title, or any cloud on Plaintiff's title to the Property, are defendants.

The sale is a public auction to the highest bidder for cash or cashier's check, in hand, made out to Josephine County Sheriff's Office. For more information on this sale go

www.oregonsheriffs.com/sales.htm 00404543 - 12/26, 2017, 1/2, 9 & 16, 2018